TAKING A NAWATL NAME

Taking on a Nawatl name (or a name in ANY Indigenous language which you are connected to) is a very noble and serious thing to do. The decision should be based on your desire to reclaim who you are as a Native person, and to be recognized as such by others. It is not some game or "cool" thing to do so that you may "play Indian" along with the new agers. Your name should be a proud reflection of who you are as a Native person, and reveal certain characteristics about yourself.

First of all, It is highly recommended that the time and effort be made to travel to Mexiko, find a Tonalpokeh who is able to provide your Tonalamatl and get your Nawatl name from them. However, it is entirely understood that not everyone has access, time or money to make this trip happen. Therefore, we have compiled the following information so that you can take on a Nawatl name with some reasonable structure in place.

Things you should do before taking on a Nawatl name:

- 1. Take the time to develop a basic understanding of the traditional philosophy and cosmology of our people. A basic introduction to Anawak cosmology can be found <u>BY CLICKING THIS LINK.</u>
- 2. Develop an understanding of the Nawatl language system so that you can pronounce your name correctly and know what it means. It does little good to have an Indigenous name and not be able to say it correctly or understand what it means. A basic introduction to the Nawatl language can be found <u>BY CLICKING THIS</u> <u>LINK</u>. Also, a comprehensive page of Nawatl language resources can be found <u>BY CLICKING THIS LINK</u>.
- 3. Learn the history of our people. Not just by reading books, but by taking the time to analyze and interpret historical events so that the greater truth may be arrived at. It is not enough to simply read history books written by white men and accept what they say at face value. We must learn to question what we have been told. A page dealing with the need for a re-evaluation and critical interpretation of our history can be found <u>BY</u> CLICKING THIS LINK. A page of Mexikah history links can be found <u>BY CLICKING THIS LINK</u>.

Once you have taken the time to do these things, you should be able to select a Nawatl name which you feel reflects who you are as an individual and which shows your pride in being an Indigenous person. It is important that you not mix Nawatl and Spanish in your name, and that you do not take on names of great philisophical importance, as they were often TITLES of honor which were granted to our people after they had been EARNED. Names such as Ketzalkoatl, Witzilopochtli, Xipe-Totek, Tezkatlipoka, Ometoel, Ipalnemoani, etc. should be avoided for these reasons.

Also, the suffix TZIN is added to the end of names as a sign of love and respect. For example, Kuauhtemok is often called Kuauhtemoktzin, or "beloved and respected Kuauhtemok." It is something which is given to OTHERS. You should never call yourself a name which ends in TZIN - as it would be seen as a sign of arrogance and ignorance.

AKAPICHTLI: handful of reeds

AKATL: water reed

AKAUXOCHITL: sunflower AKAZIHTLI: hare of the reed bed AKETZALLI: precious water

AKOLNAWATL: near the water's bend

AKOWATL : aquatic serpent

AKZAYAKATL: universe observer

AMEYALXOCHITL: spring flower (water spring)

ATLANXOCHITL: sea flower

ATLETL: fire and water (life, multiple force)

AWACHTLI: morning mist **AXIUHTLI**: turquoise

AXOLOWA: he who has ajolotes (type of lizard)

AYOTOCHTLI: turtle rabbit (armadillo) CHALCHIWITL: that which is precious

CHIAUKATL: caterpillar serpent CHIKOEHEKATL: seven wind

CHIMALAXOCHITL: water flower shield

EHEKAKOWATL: air serpent

EHEKATL: the wind ILWIKATL: cosmos

ILWITEMOK: descending cosmos ITZAKOYOTL: white coyote ITZAKPAPALOTL: white butterfly ITZKOWATL: obsidian serpent ITZPAPALOTL: butterfly of light IXTLILIPAKATL: happy face

IXTLILTON: black face

IXWALXOCHITL: flowery plant IZPAPALOTL: obsidian butterfly IZTAKAZTATL: white stork IZTAKECHOLLI: white flamingo IZTAKIAWITL: white rain

IZTAMIXKOWATL : cloud serpent

IZTAMIZTLI: white cloud IZTAMOTZAN: white horse IZTATLOTLI: white sparrowhawk

IZTAZONTLI: white hair IZTATLAOLLI: white corn IZTAXOCHITL: white flower

KECHOLLIKETZALLI: precious flamingo

KETZALIWITL: precious world

KETZALIZTLI: emerald

KETZALKEN: ketzal clothing KETZALKIWITL: precious rain KETZALKOWATL : precious serpent KETZALMAKITZU : ketzal bracelet

KETZALTOTOTL: precious bird (ketzal)

KETZALZIWATL: precious woman KETZAXILOTL: primordial corn KIAKETZALLI: precious rain KIAUHTEKATL: lord of the rain

KIAWITLETL: rain of fire KOCHIPILLI: sleepy child

KOPILLIKETZALLI: precious headdress

KOWAPAKI : happy serpent

KOWATLAKTOA: talking serpent KOWATLAWAK: celestial serpent

KOYOTL: coyote

KOZAUTLEKWILLI : yellow brazier KOZKAKUAHTLI : necklace eagle

KUAUHIXTLI: eagle face KUAUHKOATL: eagle serpent KUAUHPITZAWAK: thin tree KUAUHPOPOKA: smoking tree KUAUHTEMOK: descending eagle KUAUHTLEKO: ascending eagle

KUAUHTOCHTLI: tree rabbit (squirrel)

KUAUHTONAK : solar eagle KUAUHXIKALLI : water gourd KUAUHZIN : respectable water KUAUHZIWATL : eagle woman

KWIKAPEUPEKAYOTL: song begginings

MAKWILXOCHITL: five flower

MALINALLI: small herb

 $MALINALXOCHITL: herbal \ flower$

MATLALWIKATL : blue sky

MATLALKOWATL : dark blue serpent

MATLALTOTOTL : blue bird MATLALXOCHITL : blue flower MAZAKOWATL : deer serpent

MAZATL: deer

MELANKAYOMEXIKA: true Mexikan

MEXIKATL: Mexikan

MEZTLIXOCHITL : lunar flower

MIAWATL: maize ear

MIAUHXOCHITL: maize flower

MIKIZTLI : restless or stillness (death) MIKTLANTEKUHTLI : lord of the stillness

MIZKOWATL : cloud serpent

MIZTLI: pluma

MOWANIPAHPAKI: with you i'm happy

NANAKATL: mushroom
NANZIWAN: dear mother
NAWAYAKATL: four reed
NAWIMAZATL: four deer
NAWIOLLIN: four movement
NAWITEKPATL: four stone
NIMITZTLAZOHTLA: i love you

NIYOLPAKI : i 'm happy OHTOKANI : traveler OMETOCHTLI : two rabbit OZELOPAN : ocelot banner

OZELOTL : ocelot OZOMATLI : monkey PAINALZITLI : fast hare

TEATZELWANI: he who brushes with water

TENOCH: hard prickly pear

METL: maguey

TEOTLETL: energy of fire

TEKITZILWITL: venerable hummingbird

TETLAZOHTLANI: love giver

TEZKATLIPOKATL: black smoking mirror TEZKAWITZIL: hummingbird of mirrors TEZAPAPALOTL: respectable ash butterfly

TLAHAYESTLI : red blood

TLAKAYAOTL : man of war (warrior)
TLALTEKATL : person of the earth
TLALTEKUHTLI : lord of the earth

TLAMAKAZKE : wiseman TLANEZATL : morning dew

TLATLAUKITEZKATL : red mirror (sun)

TLALYOLLOTL : heart of the earth TLAZOZIWAPILLI : young loveful girl

TLILKOWATL : black serpent
TLILKWETZPALLIN : black lizard
TLILTLOTLI : black sparrowhawk
TLILTOTOTL : black bird (crow)

TOCHKWITLAPILLI: young rabbit face

TOLTEKATL: an artist

TONALPAPALOTL : solar butterfly TONALKOZKATL : solar necklace

TOPILLI : our son TOTAHTLI : our father

TOTOLANAWAK: bird of Anawak

TOZITLI : our grandmother WETOCHTLI : old rabbit

WEZIPAKTLI: old caiman

WITZILATL: water hummingbird
WITZILLIWITL: hummingbird feather
XIUHKOZKATL: turquoise mirror
XOCHIKETZALLI: beautiful flower
XOCHIKOZKATL: beautiful necklace

XOCHILIZTLI : moon dream XOCHIMETL: maguey flower XOCHIMITL : flower arrow

XOCHIPAPALOTL : flower but terfly XOCHIPITZAWAK : small flower

XOCHITLAKETZALLI : small evening flower XOCHITLAKTOLL : he who possesses the waters

XOCHITLANEXTLI: morning flower

XOKOWATL : dear cocoa

YAOKWIXTLI: sparrowhawk of war

TOAZIWATL: woman warrior YETLANEZI: cosmic morning YOLOHXOCHITL: heart flower YOLPAKILIZTLI: happiness

ZANTZONMEKATL : four hundred ropes ZEMPOWALXOCHITL : twenty flower ZITLALKOWATL : serpent of the stars

ZITLALLI: star

ZITLALMAKWAWITL : baton of stars (makwawilli)

ZITLALPOPOKATL : comet ZITLALTLAZOH : star of my love